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9-3-03**PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:

Apurva M. DESAI, et al.

Serial No.: 09/716,604

Filing Date: 20 November 2000

For: ***Distributed-Service Architecture  
at the Point of Sale or Service***

Examiner: Justin R. KNAPP

Art Unit: 2183

**CERTIFICATE OF FAX TRANSMISSION**6 pages totalI hereby certify that this correspondence, including listed enclosures (if any), is being transmitted via facsimile to fax number (703) 746-7239 on 12 August 2003.Signature: 

Todd V. LEONE

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AUG 14 2003

Technology Center 2100

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450**AMENDMENT**

In response to the Office Action mailed 12 May 2003, please amend this application as follows:

**OFFICIAL**

A-68701/MAK [SF-1117539v1]

s/n 09/716,605

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